

Academic Year/course: 2022/23

25512 - Political philosophy I

Syllabus Information

Academic Year: 2022/23

Subject: 25512 - Political philosophy I

Faculty / School: 103 - Facultad de Filosofía y Letras

Degree: 269 - Degree in Philosophy
587 - Degree in Philosophy

ECTS: 6.0

Year: 2

Semester: First semester

Subject Type: Compulsory

Module:

1. General information

2. Learning goals

3. Assessment (1st and 2nd call)

4. Methodology, learning tasks, syllabus and resources

4.1. Methodological overview

See "Learning tasks " and "Syllabus".

More information will be provided on the first day of class.

4.2. Learning tasks

This is a 6 ECTS course organized as follows:

- Lectures.
- Practice sessions.
- Autonomous work and study.
- Assessment tasks.

4.3. Syllabus

The course will address the following topics:

- **Topic 1.** Polis and Chaos. The concept of *plêthos*. The "between": the principle of politics. The *koinonía*. Models of the City: orthogonal and radio-concentric. The Agora and the Wall. War and Polis. Man as a logical and political animal.
- **Topic 2.** Sophistry: Pedagogy of the political virtues. Physis / nomos distinction. The origin of contractualism: Glaucon's speech in the book Ilo of the Republic. God as a political invention: Critias
- **Topic 3.** Thucydides as a political thinker: Thucydides features of historiography. Politics and history. Melian dialogue
- **Topic 4.** Plato: political implications of Platonic ontology. The politeia. Politics and Anthropology: The estates of the

polis and parts of the soul. The three functions of G. Dumézil. Prince philosopher. The Sophrosune. Political reading of the myth of the cave. The trip to Syracuse and Laws.

- **Topic 5.** Aristotle: "Architectural" and anthropological politics. Character Man as "political animal". Political regimes.
- **Topic 6.** Stoicism: The disintegration of the classical polis. The Stoic logos and its political implications. The cosmos as polis. The origin of public international law. Cicero.
- **Topic 7.** The medieval political theology: The two Augustinian cities. The monarchy and its theological legitimation. The two bodies of the king.

4.4. Course planning and calendar

Further information concerning the timetable, classroom, office hours, assessment dates and other details regarding this course, will be provided on the first day of class or please refer to the Faculty of Philosophy and Arts website (academic calendar: <http://academico.unizar.es/calendario-academico/calendario>, timetable: <https://fyl.unizar.es/horario-de-clases#overlay-context=horario-de-clases>; assessment dates: <https://fyl.unizar.es/calendario-de-examenes#overlay-context=>)