

Academic Year/course: 2021/22

## 25549 - Greek and Roman Philosophy

### Syllabus Information

**Academic Year:** 2021/22

**Subject:** 25549 - Filosofía helenística y romana

**Faculty / School:** 103 - Facultad de Filosofía y Letras

**Degree:** 269 - Degree in Philosophy

587 - Degree in Philosophy

**ECTS:** 6.0

**Year:** 587 - Degree in Philosophy: 3

587 - Degree in Philosophy: 2

269 - Degree in Philosophy: 3

587 - Degree in Philosophy: 4

269 - Degree in Philosophy: 4

269 - Degree in Philosophy: 2

**Semester:** Second semester

**Subject Type:** Optional

**Module:**

## 1. General information

## 2. Learning goals

## 3. Assessment (1st and 2nd call)

## 4. Methodology, learning tasks, syllabus and resources

### 4.1. Methodological overview

The methodology followed in this course is oriented towards achievement of the learning objectives. At the beginning of the course, a dossier of classical texts and critiques, updated bibliography, maps, paintings and iconography is handed in. The teaching sessions last for two hours and are divided into two parts. In the first part, the topics and problems are presented and in the second one, students proceed to read the topic-related texts. A monographic seminar (6 hours distributed into four sessions) will be scheduled too.

Further information regarding the course will be provided on the first day of class.

### 4.2. Learning tasks

This is a 6 ECTS course organized as follows:

- Lectures.
- Practice sessions.
- Autonomous work and study.
- Assessment tasks.

### 4.3. Syllabus

This course will address the following topics:

1. Introduction: notes for a critical analysis of ancient thought.
2. Hellenistic wisdom, a philosophy for times of crisis.
3. The paths of virtue and its shortcuts I: hedonism.
4. The paths of virtue and its shortcuts II: living according to nature.
5. The relationship between theory and praxis, or the truth embodied in life.
6. Body, soul and sex: Hellenistic anthropology.
7. Hellenistic non-politics, or the wise man's particular relationship with the polis.
8. Death as a philosophical problem.
9. What can ancient wisdom bring us today?

#### **4.4. Course planning and calendar**

Further information concerning the timetable, classroom, office hours, assessment dates and other details regarding this course, will be provided on the first day of class or please refer to the Faculty of Philosophy and Arts website (academic calendar: <http://academico.unizar.es/calendario-academico/calendario>; timetable: <https://fyl.unizar.es/horario-de-clases#overlay-context=horario-de-clases>; assessment dates: <https://fyl.unizar.es/calendario-de-examenes#overlay-context=>)