

25516 - Political philosophy II

Syllabus Information

Academic Year: 2020/21

Subject: 25516 - Political philosophy II

Faculty / School: 103 - Facultad de Filosofía y Letras

Degree: 269 - Degree in Philosophy
587 - Degree in Philosophy

ECTS: 6.0

Year: 2

Semester: Second semester

Subject Type: Compulsory

Module: ---

1.General information

1.1.Aims of the course

1.2.Context and importance of this course in the degree

1.3.Recommendations to take this course

2.Learning goals

2.1.Competences

2.2.Learning goals

2.3.Importance of learning goals

3.Assessment (1st and 2nd call)

3.1.Assessment tasks (description of tasks, marking system and assessment criteria)

4.Methodology, learning tasks, syllabus and resources

4.1.Methodological overview

See "Learning tasks " and "Syllabus".

More information will be provided on the first day of class.

4.2.Learning tasks

This 6 ECTS course includes the following learning tasks:

- Lectures.
- Practice sessions.
- Autonomous work and study.
- Assessment tasks.

4.3.Syllabus

The course will address the following topics:

- Topic 1. Modernity: Features of modernity. Origin and characteristics of the state.
- Topic 2. Machiavelli: The emancipation of politics regarding morality. Human nature according to Machiavelli. Virtue

and fortune. The origin of the state, laws and religion.

- Topic 3. Hobbes: Fear as political passion. Politics as calculation. The contract. The monarchy.
- Topic 4. Spinoza: *Ética*: geometry of passions. Right and Law. The State as a composed individual. The conatus of the crowd. Spinoza's conception of democracy.
- Topic 5. Rousseau: Introduction. The state of nature. The social contract. The general will and the will of all. Sense of distinction citizen / subject. Transparency and totalitarian drift.
- Topic 6. Hegel: Introduction to the thought of Hegel. Dialectic and system. The objective spirit. The right. The dialectic of the will. The ethicality. The state.
- Topic 7. Heidegger and Nazism: The place of politics in Heidegger's philosophy. The ontology of Sein und Zeit: the Geworfenheit. Nazi biopolitics. Nihilism and the spirit of the German people.

4.4. Course planning and calendar

Further information concerning the timetable, classroom, office hours, assessment dates and other details regarding this course, will be provided on the first day of class or please refer to the 'Facultad de Filosofía' website (academic calendar <http://academico.unizar.es/calendario-academico/calendario>; timetable: <https://fyl.unizar.es/horario-de-clases#overlay-context=horario-de-clases>; assessment dates <https://fyl.unizar.es/calendario-de-examenes#overlay-context=>)

4.5. Bibliography and recommended resources

Topic 1. Modernity: Features of modernity. Origin and characteristics of the state.

Basic Readings:

- BOBBIO, N., Estado, gobierno y sociedad, F.C.E., Mexico, 1994.
- SOTELO, I., 'Estado moderno?', en DÍAZ, E. & RUIZ MIGUEL, A. (eds.), Filosofía política II. Teoría del estado, Trotta, Madrid, 2004.

Topic 2. Machiavelli: The emancipation of politics regarding morality. Human nature according to Machiavelli. Virtue and fortune. The origin of the state, laws and religion.

Basic Readings:

- MAQUIAVELO, N. El príncipe (trad. de M.A. Granada), Alianza, Madrid, 1985.
- MAQUIAVELO, N. Discursos sobre la primera década de Tito Livio (trad. de A. Martínez Arancón), Alianza, Madrid, 2000.
- MAQUIAVELO, N., Antología (ed. de M. A. Granada), Península, Barcelona, 2002.

Further Readings:

- ÁGUILA, R. DEL & CHAPARRO, S., La república de Maquiavelo, Técno, Madrid, 2006.
- ALTHUSSER, L. Maquiavelo y nosotros, Akal, Madrid, 2004.
- CHABOD, F., Escritos sobre Maquiavelo, FCE, Mexico, 1984.

Topic 3. Hobbes: Fear as political passion. Politics as calculation. The contract. The monarchy.

Basic Readings:

- HOBBS, T., Leviatán (trad. De C. Mellizo), Alianza, Madrid, 1989, especially chapters XIII-XIV, but also chapters V, X, XVII-XXI and XXVI.
- HOBBS, TH., El ciudadano, Debate/CSIC, Madrid, 1993.

Further Readings:

- BOBBIO, N., Thomas Hobbes, Paradigma, Barcelona, 1991.
- TÖNNIES, F., Vida y doctrina de Thomas Hobbes, Alianza, Madrid, 1988.
- MACPHERSON, C. B., La teoría política del individualismo posesivo, Trotta, Madrid, 2005.

Topic 4. Rousseau: Introduction. The state of nature. The social contract. The general will and the will of all. Sense of distinction citizen / subject. Transparency and totalitarian drift.

Recommended Readings:

- ROUSSEAU, J.-J., Del contrato social. Discurso sobre las ciencias y las artes. Discurso sobre el origen y los fundamentos de la desigualdad entre los hombres (trad. de M. Armiño), Alianza Ed., Madrid, 1982.
- ROUSSEAU, J.-J., Escritos políticos (ed. de J. Rubio Carracedo), Trotta, Madrid, 2006.

Further Readings:

- DURKHEIM, Emile, 'El contrato social, de Rousseau?', in Montesquieu y Rousseau precursores de la sociología, Miño y Dávila Editores, Buenos Aires / Madrid, 2001.
- JOUVENEL, Bertrand de, 'Essai sur la politique de Rousseau?', in ROUSSEAU, J.-J., Du contrat social, Hachette,

Paris, 1978.

- MAREJKO, J., Jean-Jacques Rousseau et la dérive totalitaire, L'Age d'Homme, Lausanne, 1984.
- STAROBINSKI, J., J.-J. Rousseau: La transparencia y el obstáculo, Taurus, Madrid, 1983.
- VV.AA., Presencia de Rousseau, Ediciones Nueva Visión, Buenos Aires, 1972.

Topic 5. Sade: Biographical notes. Sade and the French Revolution. The paradoxical Sadian naturalism. Françaises encore un effort ... Political Aline et Valcour utopias.

Basic Readings:

- SADE, D.A.F., La filosofía en el boudoir (trad. de Agustín García Calvo para la editorial Lucina).
- SADE, D.A.F., Aline y Valcour (La editorial Fundamentos editó esta obra en dos independientes, una con el título ?Aline y Valcour?, la otra con el título ?Sainville y Léonore?. En esta última es donde aparece la utopía política de Zamé).

Further Readings:

- DELON, M., ?Sade thermidorien?, en VV.AA., Sade: écrire la crise (Colloque de Cerisy 1981), Pierre Belfond, Paris, pp. 99-117.
- GORER, G., Vida e ideas del Marqués de Sade, Editorial la Pléyade, Buenos Aires, 1969.
- GOULEMOT, J.-M., ?Lecture politique d'Aline et Valcour?, en VV.AA., Le Marquis de Sade (Colloque d'Aix-en-Provence 1966), Armand Colin, Paris, 1968, pp. 115-139.

Topic 6. Hegel: Introduction to the thought of Hegel. Dialectic and system. The objective spirit. The right. The dialectic of the will. The ethicality. The state.

Basic Readings:

- HEGEL, G.W.F., Principios de la filosofía del derecho (trad. de J.L. Vermal), Edhasa, Barcelona, 1988.
- HEGEL, G.W.F., Doctrina del Derecho, los Deberes y la Religión para el Curso Elemental (ed. bilingüe de la Propedéutica de Nuremberg de 1810. Traductores: J. Navarro Pérez, G. Buíguez Oliver, J.M. Marquina & R. Rodríguez Manzanique), Secretariado de Publicaciones de la Univ. de Murcia, Murcia, 1993. (Previous translation by L. Mues de Schrenk: UNAM, México, 1984).
- HEGEL, G.W.F., Enciclopedia de las ciencias filosóficas (trad. de R. Valls Plana), Alianza, Madrid, 1997.

Further Readings:

- AMENGUAL, G. (ed.), Estudios sobre la ?Filosofía del Derecho? de Hegel, Centro de Estudios Constitucionales, Madrid, 1989.
- MARCUSE, H., Razón y revolución. Hegel y el surgimiento de la teoría social, Alianza, Madrid, 1971.
- MARX, K., Crítica de la filosofía del estado de Hegel, en Obras de Marx y Engels V, Crítica, Barcelona, 1978.
- WEIL, E., Hegel et l'Etat, Vrin, Paris, 2002.

Topic 7. Heidegger and Nazism: The place of politics in Heidegger's philosophy. The ontology of Sein und Zeit: the Geworfenheit. Nazi biopolitics. Nihilism and the spirit of the German people.

Basic Readings:

- M. HEIDEGGER, Sein und Zeit, Max Niemeyer, Tübingen, 1986 (La 1ª ed. es de 1927. Hay trad. esp. de José Gaos para la ed. F.C.E.).
- M. HEIDEGGER, Einführung in die Metaphysik, Max Niemeyer, Tübingen, 1998 (1ª ed.: 1953. Se trata del texto de un curso impartido en el semestre de verano de 1935. Hay trad. esp. en la ed. Nova y en la ed. Gedisa).
- M. HEIDEGGER, La autoafirmación de la Universidad alemana. El Rectorado, 1933-1934. Entrevista del Spiegel, Técno, Madrid, 1989.

Further Readings:

- G. AGAMBEN, ?Heidegger y el nazismo?, en G. AGAMBEN, La potencia del pensamiento, Anagrama, Barcelona, 2008.
- V. FARÍAS, Heidegger y el nazismo, Muchnik, Barcelona, 1989.
- E. LEVINAS, Quelques réflexions sur la philosophie de l'hitlerisme, Payot & Rivages, Paris, 1997.
- R. SAFRANSKI, Un maestro de Alemania. Martin Heidegger y su tiempo, Tusquets, Barcelona, 1997.